

03/18/02

**UTILITY PATENT  
APPLICATION TRANSMITTAL**(Only for new nonprovisional applications  
under 37 CFR 1.53(b))

Attorney Docket No.

020349

Total Pages

First Named Inventor or Application Identifier

Takeo TANAAMI and Yumiko SUGIYAMA

Express Mail Label No.

Check Box, if applicable | Duplicate

JC931 U.S. PTO  
10/098534APPLICATION ELEMENTS FOR:  
**BIOCHIP READER**

ADDRESS TO:

Commissioner for Patents  
BOX PATENT APPLICATIONS  
Washington, D.C. 20231

1. ☒ Fee Transmittal Form (Incorporated within this form)  
(Submit an original and a duplicate for fee processing)
2. ☒ Specification Total Pages [26 ]
3. ☒ Drawing(s) (35 USC 113) Total Sheets [10]
4. ☒ Oath or Declaration Total Pages [3]
  - a. ☒ Newly executed (original)
  - b. ☐ Copy from prior application (37 CFR 1.63(d)  
(for continuation/divisional with Box 17 completed).
    - i. ☐ Deletion of Inventor(s)  
Signed statement attached deleting inventor(s) named in prior application,  
see 37 CFR 1.63(d)(2) and 1.33(b).
5. ☐ Incorporation by reference (useable if box 4b is checked)  
The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
6. ☐ Microfiche Computer Program (Appendix)
7. ☐ Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
  - a. ☐ Computer Readable Copy
  - b. ☐ Paper Copy (identical to computer copy)
  - c. ☐ Statement Verifying identity of above copies

**ACCOMPANYING APPLICATION PARTS**

8. ☒ Assignment Papers (cover sheet and document(s)) to: **Yokogawa Electric Corporation,**  
**Musashino-shi, Japan**

**Please publish the assignee data with the application.**

9. ☐ 37 CFR 3.73(b) Statement (when there is an assignee) ☒ Power of Attorney

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**PAGE 2 OF 3**

10. ☐ English translation Document (if applicable)
11. ☐ Information Disclosure Statement ☐ Copies of IDS Citations
12. ☒ Preliminary Amendment
13. ☒ Return Receipt Postcard (MPEP 503)
14. ☐ Small Entity Status is claimed.
15. ☒ Claim for Convention Priority [4] Certified copies of Priority Documents are enclosed.
- a. Priority of Japanese Application No. 2001-139678 filed on May 10, 2001 is claimed under 35 USC 119.
- b. Priority of Japanese Application No. 2001-140137 filed on May 10, 2001 is claimed under 35 USC 119.
- c. Priority of Japanese Application No. 2001-140835 filed on May 11, 2001 is claimed under 35 USC 119.
- d. Priority of Japanese Application No. 2002-31668 filed on February 8, 2002 is claimed under 35 USC 119.
16. ☐ Other \_\_\_\_\_
17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:
- ☐ Continuation ☐ Division ☐ Continuation-in-part (CIP) of prior application no. \_\_\_\_/\_\_\_\_

FEE TRANSMITTAL	Number Filed	Number Extra	Rate	Basic . . Fee
The filing fee is calculated below				\$740.00
Total Claims	19 - 20		x \$18.00	
Independent Claims	9 - 3	6	x \$84.00	\$504.00
Multiple Dependent Claims			\$280.00	\$280.00
Basic Filing Fee				\$1524.00
Reduction by 1/2 for small entity				
Fee for recording enclosed Assignment			\$40.00	\$40.00
TOTAL				\$1564.00

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[XX] A check in the amount of \$1564.00 is enclosed to cover the filing fee including \$740.00 for basic filing fee; \$280.00 for multiple dependent claims; \$504.00 for 6 additional independent claims and the assignment recordation fee of \$40.00.

[ ] Please charge our Deposit Account No. **01-2340** in the total amount of \_\_\_\_\_ to cover the filing fee and the \_\_\_\_\_ assignment recordation fee. A duplicate of this sheet is attached.

[XX] The Commissioner is hereby authorized to charge payment for any additional filing fees required under 37 CFR 1.16 or credit any overpayment to Deposit Account No. **01-2340**. A duplicate of this sheet is attached.

**18. CORRESPONDENCE ADDRESS:**



**23850**

PATENT TRADEMARK OFFICE

**SUBMITTED BY**

Typed or Printed Name      **Ken-Ichi Hattori**

Reg. No. **32,861**

Signature \_\_\_\_\_

Date: **March 18, 2002**